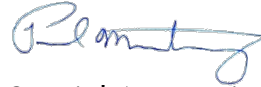


ENGINEER'S MEMORANDUM

July 7, 2026

TO: Alberton Town Council Meeting
FROM: Paul Montgomery, P.E. – AMCE
RE: Engineer's July 2026 Update on Water Project & Special Appropriations grant



Mayor Felstet and Council Members – I apologize for the tardiness of this report, personal matters. I will not be attending the July Council meeting and offer the following project update:

WATER PROJECT FUNDING STATUS:

- AMCE submitted an invoice (21-04-22) on 6/12/26, triggering funding package #21:
 - All spent out: ARPA MAG, ARPA Competitive, MCEP, RRGL, SRF-B (Loan);
 - \$26,608 left in ARPA LFR (which was paid to the Town back in 2023);
 - \$417 left in SRF-A Forgiven;
 - \$135,784 left in Alberton's local contribution (budgeted \$138,157 – we'll try not to spend this)
- There will be one more invoice from AMCE – likely in October and then the grants & loans can be closed out.

OVERALL WATER DISTRIBUTION PROJECT (2024-25) STATUS:

- One-year warranty inspection will be conducted in early September 2026 – in the meantime, we'll keep RLC on the hook for repairing sink-holes, leaks, etc.
- Spring water right – in waiting period for DNRC to make preliminary decision to grant added water right. Public involvement process pursuant to their determination.

STORAGE TANK:

- \$1M Special Appropriation grant application has been completed by AMCE. I revised/resubmitted Federal Assistance forms: SF-424; SF-424A; 4700-4; 6600 and Key Contacts Form on 6/29 reflecting comments received from EPA 6/23. Awaiting green light to submit electronic application through grants.gov after Matt Mullins' review (next step).
- Cost Share Waiver for \$1M grant approved 7/7/26. Awaiting approval of procurement waiver.

WASTEWATER/STORM WATER:

- I will draft an Engineering Agreement Amendment to cover planning, grant writing/administration, public involvement and preliminary design for wastewater & stormwater improvements – I hoped to have it ready for the July Town Council Meeting – but it will likely be August's.

QUESTIONS FROM THE COUNCIL or PUBLIC

