

**Town of Alberton
Council Meeting Agenda
March 3, 2026
6 PM at the Community Center**

**Call to Order
Pledge of Allegiance
Reading and Approval of Minutes
Claims**

**Maintenance Updates: - Marvin Garding
Water/Sewer Updates: - Charlei Jenkins
Water Project Updates: - Paul Montgomery**

Quarterly Reports:

Sheriff Office
Fire District
County Planner
County Attorney

Old Business:

Les Roat – Petition to Vacate Public Right-of-Way, North 4th St

New Business:

*Town Council - Voting to determine President of Council
Blue Cutler – Storywalk Stations request
Bear Smart Alberton – Annual Update Presentation*

Clerk Notes:

Mayor Notes:

Public Comment: