

**Town of Alberton
Council Meeting Agenda
February 3, 2026
7 PM at the Community Center**

**Call to Order
Pledge of Allegiance
Reading and Approval of Minutes
Claims**

Maintenance Updates: - Marvin Garding
Water/Sewer Updates: - Charlei Jenkins
Water Project Updates: - Paul Montgomery

Quarterly Reports:

Sheriff Department
Fire Department
County Planner
County Attorney

Old Business:

Les Roat – *Petition to Vacate Public Right-of Way, North 4th St*

New Business:

George Wheeler - *Planning Board Appointment Renewal/Oath of Office*
Resolution- *Changing Start Time for Council Meetings*

Clerk Notes:

Mayor Notes:

Public Comment: