

**Town of Alberton  
Council Meeting Agenda  
October 3, 2017  
7:00 PM**

Call to Order

Reading and approval of minutes  
Claims in the amount of \$27,042.12

Water/Sewer – James Claxton

Quarterly Reports

Fire Department  
Sheriff Department  
County Planner – Tim Read

New Business

Library  
Resolution 285 to reserve HB473 funds

Public Comment