

**Town of Alberton
Council Meeting Agenda
February 7, 2017
7:00 PM**

Call to Order

Reading and approval of minutes
Claims in the amount of \$14,038.72

Water/Sewer – James Claxton

Quarterly Reports

Fire Department
Sheriff Department
County Planner – Tim Read

Old Business

LEPC Emergency Plan Adoption – George Gupton

New Business

Appoint Council President
PEAK – Tennis Court Update

Public Comment